

# Tower Hamlets Application for a premises licence Licensing Act 2003

For help contact

<u>licensing@towerhamlets.gov.uk</u> Telephone: 020 7364 5008

\* required information

| Section 1 of 21                                                        |                                                |                                                                                                                                                           |  |
|------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| You can save the form at an                                            | y time and resume it later. You do not need to | be logged in when you resume.                                                                                                                             |  |
| System reference                                                       | Not Currently In Use                           | This is the unique reference for this application generated by the system.                                                                                |  |
| Your reference                                                         | MIB/CD/PL                                      | You can put what you want here to help you track applications if you make lots of them. It is passed to the authority.                                    |  |
| Are you an agent acting on I                                           | behalf of the applicant?                       | Put "no" if you are applying on your own behalf or on behalf of a business you own or                                                                     |  |
| • Yes                                                                  | No                                             | work for.                                                                                                                                                 |  |
| Applicant Details                                                      |                                                |                                                                                                                                                           |  |
| * First name                                                           | Barnaby                                        |                                                                                                                                                           |  |
| * Family name                                                          | Sutton                                         |                                                                                                                                                           |  |
| * E-mail                                                               |                                                |                                                                                                                                                           |  |
| Main telephone number                                                  |                                                | Include country code.                                                                                                                                     |  |
| Other telephone number                                                 |                                                |                                                                                                                                                           |  |
|                                                                        | plicant would prefer not to be contacted by te | lephone                                                                                                                                                   |  |
| Is the applicant:                                                      |                                                |                                                                                                                                                           |  |
| <ul><li>Applying as a busines</li></ul>                                | s or organisation, including as a sole trader  | A sole trader is a business owned by one person without any special legal structure.                                                                      |  |
| <ul> <li>Applying as an individual</li> </ul>                          | lual                                           | Applying as an individual means the applicant is applying so the applicant can be employed, or for some other personal reason, such as following a hobby. |  |
| Applicant Business                                                     |                                                |                                                                                                                                                           |  |
| Is the applicant's business registered in the UK with Companies House? | <ul><li>Yes</li><li>No</li></ul>               | Note: completing the Applicant Business section is optional in this form.                                                                                 |  |
| Registration number                                                    | 11776978                                       |                                                                                                                                                           |  |
| Business name                                                          | Make It Group Ltd                              | If the applicant's business is registered, use its registered name.                                                                                       |  |
| VAT number GB                                                          | 322767401                                      | Put "none" if the applicant is not registered for VAT.                                                                                                    |  |
| Legal status                                                           | Private Limited Company                        |                                                                                                                                                           |  |
|                                                                        |                                                |                                                                                                                                                           |  |

| Continued from previous page                                                                                                                                                        |                                                                        |                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
| Applicant's position in the business                                                                                                                                                | Director                                                               |                                                                           |  |
| Home country                                                                                                                                                                        | United Kingdom                                                         | The country where the applicant's headquarters are.                       |  |
| Registered Address                                                                                                                                                                  |                                                                        | Address registered with Companies House.                                  |  |
| Building number or name                                                                                                                                                             | Swan Wharf                                                             |                                                                           |  |
| Street                                                                                                                                                                              | 60 Dace Road                                                           |                                                                           |  |
| District                                                                                                                                                                            |                                                                        |                                                                           |  |
| City or town                                                                                                                                                                        | London                                                                 |                                                                           |  |
| County or administrative area                                                                                                                                                       |                                                                        |                                                                           |  |
| Postcode                                                                                                                                                                            | E3 2NN                                                                 |                                                                           |  |
| Country                                                                                                                                                                             | United Kingdom                                                         |                                                                           |  |
|                                                                                                                                                                                     |                                                                        |                                                                           |  |
| Agent Details                                                                                                                                                                       |                                                                        |                                                                           |  |
| * First name                                                                                                                                                                        | Charles                                                                |                                                                           |  |
| * Family name                                                                                                                                                                       | Denny                                                                  |                                                                           |  |
| * E-mail                                                                                                                                                                            |                                                                        |                                                                           |  |
| Main telephone number                                                                                                                                                               |                                                                        | Include country code.                                                     |  |
| Other telephone number                                                                                                                                                              | Other telephone number                                                 |                                                                           |  |
| ☐ Indicate here if you wou                                                                                                                                                          | ld prefer not to be contacted by telephone                             |                                                                           |  |
| Are you:                                                                                                                                                                            |                                                                        |                                                                           |  |
| <ul> <li>An agent that is a business or organisation, including a sole trader</li> <li>A sole trader is a business owned by operson without any special legal structure.</li> </ul> |                                                                        |                                                                           |  |
| <ul> <li>A private individual actir</li> </ul>                                                                                                                                      | ng as an agent                                                         | portion without any operating area dotains.                               |  |
| Agent Business                                                                                                                                                                      |                                                                        |                                                                           |  |
| Is your business registered in<br>the UK with Companies<br>House?                                                                                                                   | <ul><li>Yes</li><li>No</li></ul>                                       | Note: completing the Applicant Business section is optional in this form. |  |
| Registration number                                                                                                                                                                 | 04758209                                                               |                                                                           |  |
| Business name                                                                                                                                                                       | Innpacked Ltd If your business is registered, use its registered name. |                                                                           |  |
| VAT number GB                                                                                                                                                                       | 819087114                                                              | Put "none" if you are not registered for VAT.                             |  |
| Legal status                                                                                                                                                                        | Private Limited Company                                                |                                                                           |  |
|                                                                                                                                                                                     |                                                                        |                                                                           |  |

| Continued from previous page                                                               |                                                                                                                           |                                                                 |  |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| Your position in the business                                                              | Licensing Consultant                                                                                                      |                                                                 |  |
| Home country                                                                               | United Kingdom                                                                                                            | The country where the headquarters of your business is located. |  |
| Agent Registered Address                                                                   |                                                                                                                           | Address registered with Companies House.                        |  |
| Building number or name                                                                    | Suite F8                                                                                                                  |                                                                 |  |
| Street                                                                                     | 10 Whittle Road                                                                                                           |                                                                 |  |
| District                                                                                   | Ferndown Industrial Estate                                                                                                |                                                                 |  |
| City or town                                                                               | Wimborne                                                                                                                  |                                                                 |  |
| County or administrative area                                                              | Dorset                                                                                                                    |                                                                 |  |
| Postcode                                                                                   | BH21 7RU                                                                                                                  |                                                                 |  |
| Country                                                                                    | United Kingdom                                                                                                            |                                                                 |  |
|                                                                                            |                                                                                                                           |                                                                 |  |
| Section 2 of 21                                                                            |                                                                                                                           |                                                                 |  |
| PREMISES DETAILS                                                                           |                                                                                                                           |                                                                 |  |
|                                                                                            | ply for a premises licence under section 17 of the premises) and I/we are making this application the Licensing Act 2003. |                                                                 |  |
| Premises Address                                                                           |                                                                                                                           |                                                                 |  |
| Are you able to provide a postal address, OS map reference or description of the premises? |                                                                                                                           |                                                                 |  |
| <ul><li>Address</li><li>OS ma</li></ul>                                                    | p reference O Description                                                                                                 |                                                                 |  |
| Postal Address Of Premises                                                                 |                                                                                                                           |                                                                 |  |
| Building number or name                                                                    | 5                                                                                                                         |                                                                 |  |
| Street                                                                                     | Hancock Road                                                                                                              |                                                                 |  |
| District                                                                                   |                                                                                                                           |                                                                 |  |
| City or town                                                                               | London                                                                                                                    |                                                                 |  |
| County or administrative area                                                              |                                                                                                                           |                                                                 |  |
| Postcode                                                                                   | E3 3DA                                                                                                                    |                                                                 |  |
| Country                                                                                    | United Kingdom                                                                                                            |                                                                 |  |
| <b>Further Details</b>                                                                     |                                                                                                                           |                                                                 |  |
| Telephone number                                                                           |                                                                                                                           |                                                                 |  |
| Non-domestic rateable value of premises (£)                                                | 209,000                                                                                                                   |                                                                 |  |

| Secti          | 3 of 21                                                                                                                                                                                                                          |  |  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| APPL           | ATION DETAILS                                                                                                                                                                                                                    |  |  |
| In wh          | capacity are you applying for the premises licence?                                                                                                                                                                              |  |  |
|                | n individual or individuals                                                                                                                                                                                                      |  |  |
| $\boxtimes$    | limited company / limited liability partnership                                                                                                                                                                                  |  |  |
|                | partnership (other than limited liability)                                                                                                                                                                                       |  |  |
|                | n unincorporated association                                                                                                                                                                                                     |  |  |
|                | ther (for example a statutory corporation)                                                                                                                                                                                       |  |  |
|                | recognised club                                                                                                                                                                                                                  |  |  |
|                | charity                                                                                                                                                                                                                          |  |  |
|                | ne proprietor of an educational establishment                                                                                                                                                                                    |  |  |
|                | health service body                                                                                                                                                                                                              |  |  |
|                | person who is registered under part 2 of the Care Standards Act                                                                                                                                                                  |  |  |
| Ш              | 000 (c14) in respect of an independent hospital in Wales                                                                                                                                                                         |  |  |
|                | A person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 in respect of the carrying on of a regulated activity (within the meaning of that Part) in an independent hospital in England        |  |  |
|                | ☐ The chief officer of police of a police force in England and Wales                                                                                                                                                             |  |  |
| Conf           | m The Following                                                                                                                                                                                                                  |  |  |
| $\boxtimes$    | am carrying on or proposing to carry on a business which involves<br>ne use of the premises for licensable activities                                                                                                            |  |  |
|                | ☐ I am making the application pursuant to a statutory function                                                                                                                                                                   |  |  |
|                | I am making the application pursuant to a function discharged by virtue of Her Majesty's prerogative                                                                                                                             |  |  |
| Secti          | Section 4 of 21                                                                                                                                                                                                                  |  |  |
| NON            | DIVIDUAL APPLICANTS                                                                                                                                                                                                              |  |  |
|                | e name and registered address of applicant in full. Where appropriate give any registered number. In the case of a ship or other joint venture (other than a body corporate), give the name and address of each party concerned. |  |  |
| Non            | dividual Applicant's Name                                                                                                                                                                                                        |  |  |
| Nam            | Make It Group Ltd                                                                                                                                                                                                                |  |  |
| Deta           |                                                                                                                                                                                                                                  |  |  |
| Regis<br>appli | ble) 11776978                                                                                                                                                                                                                    |  |  |
| Desc           | otion of applicant (for example partnership, company, unincorporated association etc)                                                                                                                                            |  |  |

| Continued from previous page                                                              |                                                                                                                                                             |                                                          |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Private Limited Company                                                                   |                                                                                                                                                             |                                                          |
| Address                                                                                   |                                                                                                                                                             |                                                          |
| Building number or name                                                                   | Swan Wharf                                                                                                                                                  |                                                          |
| Street                                                                                    | 60 Dace Road                                                                                                                                                |                                                          |
| District                                                                                  |                                                                                                                                                             |                                                          |
| City or town                                                                              | London                                                                                                                                                      |                                                          |
| County or administrative area                                                             |                                                                                                                                                             |                                                          |
| Postcode                                                                                  | E3 2NN                                                                                                                                                      |                                                          |
| Country                                                                                   | United Kingdom                                                                                                                                              |                                                          |
| <b>Contact Details</b>                                                                    |                                                                                                                                                             |                                                          |
| E-mail                                                                                    |                                                                                                                                                             |                                                          |
| Telephone number                                                                          |                                                                                                                                                             |                                                          |
| Other telephone number                                                                    |                                                                                                                                                             |                                                          |
| * Date of birth                                                                           | dd mm yyyy                                                                                                                                                  |                                                          |
| * Nationality                                                                             |                                                                                                                                                             | Documents that demonstrate entitlement to work in the UK |
|                                                                                           | Add another applicant                                                                                                                                       |                                                          |
| Section 5 of 21                                                                           |                                                                                                                                                             |                                                          |
| OPERATING SCHEDULE                                                                        |                                                                                                                                                             |                                                          |
| When do you want the premises licence to start?                                           | 01 / 08 / 2019<br>dd mm yyyy                                                                                                                                |                                                          |
| If you wish the licence to be valid only for a limited period, when do you want it to end | dd mm yyyy                                                                                                                                                  |                                                          |
| Provide a general description of                                                          | of the premises                                                                                                                                             |                                                          |
| licensing objectives. Where you                                                           | ses, its general situation and layout and any oth<br>ur application includes off-supplies of alcohol ar<br>olies you must include a description of where th | nd you intend to provide a place for                     |
|                                                                                           | arehouse occupying two floors, offering flexible or short term hire. As a result it is expected to be                                                       |                                                          |

fashion shows, and photo shoots, when the sale of alcohol by retail will from time to time be required. There will be a relaxation area on the first floor for tenants to use when they and their guests are on the premises, offering the sale of food,

hot and cold drinks, and alcohol, during the hours proposed.

| Continued from previous page                     |                             |
|--------------------------------------------------|-----------------------------|
| If 5,000 or more people are                      |                             |
| expected to attend the premises at any one time, |                             |
| state the number expected to                     |                             |
| attend                                           |                             |
| Section 6 of 21                                  |                             |
| PROVISION OF PLAYS                               |                             |
| See guidance on regulated ent                    | ertainment                  |
| Will you be providing plays?                     |                             |
| ○ Yes                                            | <ul><li>No</li></ul>        |
| Section 7 of 21                                  |                             |
| PROVISION OF FILMS                               |                             |
| See guidance on regulated ent                    | ertainment                  |
| Will you be providing films?                     |                             |
| ○ Yes                                            | <ul><li>No</li></ul>        |
| Section 8 of 21                                  |                             |
| PROVISION OF INDOOR SPOR                         | TING EVENTS                 |
| See guidance on regulated ent                    | ertainment                  |
| Will you be providing indoor sp                  | porting events?             |
| ○ Yes                                            | <ul><li>No</li></ul>        |
| Section 9 of 21                                  |                             |
| PROVISION OF BOXING OR W                         | RESTLING ENTERTAINMENTS     |
| See guidance on regulated ent                    | ertainment                  |
| Will you be providing boxing of                  | r wrestling entertainments? |
| ○ Yes                                            | <ul><li>No</li></ul>        |
| Section 10 of 21                                 |                             |
| PROVISION OF LIVE MUSIC                          |                             |
| See guidance on regulated ent                    | ertainment                  |
| Will you be providing live must                  | c?                          |
| ○ Yes                                            | <ul><li>No</li></ul>        |
| Section 11 of 21                                 |                             |
| PROVISION OF RECORDED M                          | JSIC                        |
| See guidance on regulated ent                    | ertainment                  |
| Will you be providing recorded                   | I music?                    |
| ○ Yes                                            | <ul><li>No</li></ul>        |
| Section 12 of 21                                 |                             |
| PROVISION OF PERFORMANC                          | ES OF DANCE                 |
| See guidance on regulated ent                    | ertainment                  |
| Will you be providing performa                   | ances of dance?             |
|                                                  |                             |

| page                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| IING OF A SIMILAR DE         | SCRIPTION TO LIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MUSIC, REC                                                                                                                                                                                                                                                                                                                                                                                                                                    | ORDED MUSIC OR PERFORMANCES OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ated entertainment           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| nything similar to live<br>? | music, recorded mus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | sic or                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| MENT                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ate night refreshment?       | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| upplying alcohol?            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ○ No                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                              | IING OF A SIMILAR DESTRUCTION  INTERPRETATION  INTERPRETATION | ING OF A SIMILAR DESCRIPTION TO LIVE  ated entertainment nything similar to live music, recorded mus ?  No  No  No  No  No  MENT  ate night refreshment?  No  No  No  Mings  Start 12:00 End Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End  Start End | ING OF A SIMILAR DESCRIPTION TO LIVE MUSIC, RECORD A SIMILAR DESCR |

| Continued from previous page                                                                                           |                                   |                     |                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDAY                                                                                                                 |                                   |                     |                                                                                                                                                                                                        |
| Start                                                                                                                  | 12:00                             | End 22:30           |                                                                                                                                                                                                        |
| Start                                                                                                                  |                                   | End                 |                                                                                                                                                                                                        |
| Will the sale of alcohol be for c                                                                                      | consumption:                      |                     | If the sale of alcohol is for consumption on                                                                                                                                                           |
| <ul><li>On the premises</li></ul>                                                                                      | Off the premises                  | Both                | the premises select on, if the sale of alcohol is for consumption away from the premises select off. If the sale of alcohol is for consumption on the premises and away from the premises select both. |
| State any seasonal variations                                                                                          |                                   |                     |                                                                                                                                                                                                        |
| For example (but not exclusive                                                                                         | ely) where the activity will occu | ur on additional da | ays during the summer months.                                                                                                                                                                          |
|                                                                                                                        |                                   |                     |                                                                                                                                                                                                        |
| Non-standard timings. Where column on the left, list below                                                             | the premises will be used for t   | he supply of alcoh  | nol at different times from those listed in the                                                                                                                                                        |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve. |                                   |                     |                                                                                                                                                                                                        |
|                                                                                                                        |                                   |                     |                                                                                                                                                                                                        |
| State the name and details of t<br>licence as premises supervisor                                                      | <b>3</b>                          | to specify on the   |                                                                                                                                                                                                        |
| Name                                                                                                                   |                                   |                     |                                                                                                                                                                                                        |
| First name                                                                                                             | Barnaby                           |                     |                                                                                                                                                                                                        |
| Family name                                                                                                            | Sutton                            |                     |                                                                                                                                                                                                        |
| Date of birth                                                                                                          | dd mm yyyy                        |                     |                                                                                                                                                                                                        |

| Continued from previous page                               |                     |                     |               |                                                                                                                                           |
|------------------------------------------------------------|---------------------|---------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Enter the contact's address                                |                     |                     |               |                                                                                                                                           |
| Building number or name                                    |                     |                     |               |                                                                                                                                           |
| Street                                                     |                     |                     |               |                                                                                                                                           |
| District                                                   |                     |                     |               |                                                                                                                                           |
| City or town                                               |                     |                     |               |                                                                                                                                           |
| County or administrative area                              | I                   |                     |               |                                                                                                                                           |
| Postcode                                                   |                     |                     |               |                                                                                                                                           |
| Country                                                    | United Kingdom      | n                   |               |                                                                                                                                           |
| Personal Licence number (if known)                         |                     |                     |               |                                                                                                                                           |
| Issuing licensing authority (if known)                     |                     |                     |               |                                                                                                                                           |
| PROPOSED DESIGNATED PR                                     | EMISES SUPERVIS     | SOR CONSENT         |               |                                                                                                                                           |
| How will the consent form of be supplied to the authority? | the proposed desi   | ignated premises    | supervisor    |                                                                                                                                           |
| <ul> <li>Electronically, by the pre-</li> </ul>            | oposed designated   | d premises supervi  | sor           |                                                                                                                                           |
| As an attachment to this                                   | application         |                     |               |                                                                                                                                           |
| Reference number for conser form (if known)                | t MIB/CD/DPS        |                     |               | If the consent form is already submitted, ask the proposed designated premises supervisor for its 'system reference' or 'your reference'. |
| Section 16 of 21                                           |                     |                     |               | reference.                                                                                                                                |
| ADULT ENTERTAINMENT                                        |                     |                     |               |                                                                                                                                           |
| premises that may give rise to                             | o concern in respe  | ct of children      |               | nt or matters ancillary to the use of the                                                                                                 |
|                                                            | hildren, regardless | s of whether you in | ntend childre | ry to the use of the premises which may give<br>en to have access to the premises, for example<br>gambling machines etc.                  |
|                                                            |                     |                     |               |                                                                                                                                           |
| Section 17 of 21                                           |                     |                     |               |                                                                                                                                           |
| HOURS PREMISES ARE OPEN                                    |                     |                     |               |                                                                                                                                           |
| Standard Days And Timings                                  | ,                   |                     |               |                                                                                                                                           |
| MONDAY                                                     |                     |                     |               | Give timings in 24 hour clock.                                                                                                            |
| Start                                                      | 08:00               | End                 | 23:00         | (e.g., 16:00) and only give details for the days of the week when you intend the premises                                                 |
| Start                                                      | .                   | End                 |               | to be used for the activity.                                                                                                              |

| Continued from previous page                                                                                                                                               |                                                      |                            |                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------|------------------------------------------------------|--|
| TUESDAY                                                                                                                                                                    |                                                      |                            |                                                      |  |
| Start                                                                                                                                                                      | 08:00                                                | End                        | 23:00                                                |  |
| Start                                                                                                                                                                      | ;                                                    | End                        |                                                      |  |
| WEDNESDAY                                                                                                                                                                  |                                                      |                            |                                                      |  |
| Start                                                                                                                                                                      | 08:00                                                | End                        | 23:00                                                |  |
| Start                                                                                                                                                                      |                                                      | End                        |                                                      |  |
| THURSDAY                                                                                                                                                                   |                                                      |                            |                                                      |  |
| Start                                                                                                                                                                      | 08:00                                                | End                        | 23:00                                                |  |
|                                                                                                                                                                            |                                                      |                            | [23.00                                               |  |
| Start                                                                                                                                                                      |                                                      | End                        |                                                      |  |
| FRIDAY                                                                                                                                                                     |                                                      |                            |                                                      |  |
| Start                                                                                                                                                                      | 08:00                                                | End                        | 23:00                                                |  |
| Start                                                                                                                                                                      |                                                      | End                        |                                                      |  |
| SATURDAY                                                                                                                                                                   |                                                      |                            |                                                      |  |
| Start                                                                                                                                                                      | 08:00                                                | End                        | 23:00                                                |  |
| Start                                                                                                                                                                      |                                                      | End                        |                                                      |  |
| SUNDAY                                                                                                                                                                     |                                                      |                            |                                                      |  |
| Start                                                                                                                                                                      | 08:00                                                | End                        | 23:00                                                |  |
| Start                                                                                                                                                                      |                                                      | End                        |                                                      |  |
|                                                                                                                                                                            |                                                      |                            |                                                      |  |
| State any seasonal variations  For example (but not exclusively) where the activity will occur on additional days during the summer months.                                |                                                      |                            |                                                      |  |
| For example (but not exclusiv                                                                                                                                              | ery) where the                                       | e activity will occur on a | additional days during the summer months.            |  |
|                                                                                                                                                                            |                                                      |                            |                                                      |  |
|                                                                                                                                                                            |                                                      |                            |                                                      |  |
|                                                                                                                                                                            |                                                      |                            |                                                      |  |
| Non standard timings. Where you intend to use the premises to be open to the members and guests at different times from those listed in the column on the left, list below |                                                      |                            |                                                      |  |
| For example (but not exclusiv                                                                                                                                              | ely), where yo                                       | ou wish the activity to g  | go on longer on a particular day e.g. Christmas Eve. |  |
|                                                                                                                                                                            |                                                      |                            |                                                      |  |
|                                                                                                                                                                            |                                                      |                            |                                                      |  |
|                                                                                                                                                                            |                                                      |                            |                                                      |  |
| Section 18 of 21                                                                                                                                                           |                                                      |                            |                                                      |  |
| LICENSING OBJECTIVES                                                                                                                                                       |                                                      |                            |                                                      |  |
| Describe the steps you intend to take to promote the four licensing objectives:                                                                                            |                                                      |                            |                                                      |  |
| a) General – all four licensing                                                                                                                                            | a) General – all four licensing objectives (b,c,d,e) |                            |                                                      |  |

List here steps you will take to promote all four licensing objectives together.

The designated premises supervisor shall ensure that all members of staff involved in the sale of alcohol receive training in the essentials of licensing law and the specific conditions of the Premises Licence before being given permission to sell alcohol. This training will include the following:

- a. Explanation of the four licensing objectives.
- b. The Premises Licence conditions for Make it Bow
- c. Understanding and implementation of Challenge 25 and appropriate forms of identification.
- d. Use of the premises' incident book, and what must be recorded.

Training must be documented, signed by any person involved in the sale of alcohol on site to state that they understand the training, and will do their utmost to support the licensing objectives and comply with the conditions of the Premises Licence when on duty.

Training records will be retained on the premises and refresher training provided at least every six months.

An incident log shall be kept at the premises, and made available on request to the police or an authorised officer, which will record the following:

- a. All crimes reported to the venue
- b. Any complaints received
- c. Any incidents of disorder
- d. Any faults in the CCTV system
- e. Any visit by a relevant authority or emergency service
- f. All ejections from the premises
- g. All seizures of drugs or offensive weapons
- h. Any refusal of the sale of alcohol

### b) The prevention of crime and disorder

The premises will install and maintain a comprehensive CCTV system to cover all public areas of the ground floor and first floor and the areas immediately outside the premises. All entry and exit points will be covered enabling frontal identification of every person entering in any light condition. The CCTV system shall continually record whilst the premises is open for licensable activities and during all times when guests remain on the premises. All recordings shall be stored for a minimum period of 31 days with date and time stamping. Recordings shall be made available immediately upon the request of police or authorised officer in accordance with the Data Protection Act 1998 throughout the preceding 31 day period.

A staff member from the premises who is conversant with the operation of the CCTV system shall be on the premises at all times when the premises is open for licensable activities. This staff member shall be able to show Police recent data or footage with the absolute minimum of delay when requested.

No super-strength beer, lagers or ciders of 5.5% ABV (alcohol by volume) or above shall be sold at the premises.

### c) Public safety

A pre-opening check will be conducted every morning before licensable activities commence, ensuring fire exits are clear, fire extinguishers in position, no slipping or tripping hazards exist, and the CCTV system is in full working order.

Throughout the time, either floor of the premises is being used for licensable activities, an hourly patrol will take place covering both floors, public toilets and the immediate area outside the premises, to ensure there is no instance of compromise to public safety, and that other licensing objectives are also being supported as a matter of routine.

### d) The prevention of public nuisance

Notices shall be prominently displayed at all exits requesting guests to respect the needs of local residents and leave the area quietly.

No rubbish, including bottles, shall be disposed of in outside receptacles or outside areas between 22.00 hours and 08.00 hours.

No deliveries may be made to the premises between 22.00 hours and 08.00 hours.

The departure and dispersal of guests will be supervised from 23:00 until the last guest has departed, including collections by taxis, to ensure no nuisance is caused to local residents.

A designated smoking area will be established outside the main entrance to the premises, with the number of people using the facility at any one time restricted to 10 persons, with signage to explain this condition clearly displayed both inside and outside the entrance.

All windows will be kept closed after 21:00 to avoid noise escape.

### e) The protection of children from harm

The Premises will implement a "Challenge 25" policy whereby all guests requesting alcohol who appear to be under 25 must produce photographic identification in the form of a valid passport, driving licence or photographic Proof of Age card, with an immediately recognisable photograph of the bearer, date of birth proving he or she is over the age of 18, and an appropriate holographic mark.

Signage advising guests that Challenge 25 is in operation shall be prominently displayed at the public entrance and all points of sale/service.

Anyone under the age of 18 on the premises, must be accompanied by an adult after 21.00.

#### Section 19 of 21

NOTES ON DEMONSTRATING ENTITLEMENT TO WORK IN THE UK

### Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:

A licence may not be held by an individual or an individual in a partnership who is resident in the UK who:

- does not have the right to live and work in the UK; or
- is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any premises licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have an entitlement to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity. They do this in one of two ways: 1) by providing with this application copies or scanned copies of the documents listed below (which do not need to be certified), or 2) by providing their 'share code' to enable the licensing authority to carry out a check using the Home Office online right to work checking service (see below).

### Documents which demonstrate entitlement to work in the UK

- An expired or current passport showing the holder, or a person named in the passport as the child of the holder, is A British citizen or a citizen of the UK and Colonies having the right of abode in the UK [please see note below about which sections of the passport to copy].
- An expired or current passport or national identity card showing the holder, or a person named in the passport as the child of the holder, is a national of a European Economic Area country or Switzerland.
- A Registration Certificate or document certifying permanent residence issued by the Home Office to a national of a European Economic Area country or Switzerland.
- A Permanent Residence Card issued by the Home Office to the family member of a national of a European Economic Area country or Switzerland.
- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder indicating that the person named is allowed to stay indefinitely in the UK, or has no time limit on their stay in the UK.
- A **current** passport endorsed to show that the holder is exempt from immigration control, is allowed to stay indefinitely in the UK, has the right of abode in the UK, or has no time limit on their stay in the UK.
- A current Immigration Status Document issued by the Home Office to the holder with an endorsement indicating that the named person is allowed to stay indefinitely in the UK or has no time limit on their stay in the UK, when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the UK, when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the Channel Islands, the Isle of Man or Ireland when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A certificate of registration or naturalisation as a British citizen, when produced in combination with an
  official document giving the person's permanent National Insurance number and their name issued by a
  Government agency or a previous employer.

- A **current** passport endorsed to show that the holder is allowed to stay in the UK and is currently allowed to work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity.
- A **current** Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder which indicates that the named person can currently stay in the UK and is allowed to work relation to the carrying on of a licensable activity.
- A **current** Residence Card issued by the Home Office to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights or residence.
- A current Immigration Status Document containing a photograph issued by the Home Office to the holder
  with an endorsement indicating that the named person may stay in the UK, and is allowed to work and is not
  subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity
  when produced in combination with an official document giving the person's permanent National Insurance
  number and their name issued by a Government agency or a previous employer.
- A Certificate of Application, less than 6 months old, issued by the Home Office under regulation 18(3) or 20(2) of the Immigration (European Economic Area) Regulations 2016, to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence.
- Reasonable evidence that the person has an outstanding application to vary their permission to be in the UK
  with the Home Office such as the Home Office acknowledgement letter or proof of postage evidence, or
  reasonable evidence that the person has an appeal or administrative review pending on an immigration
  decision, such as an appeal or administrative review reference number.
- Reasonable evidence that a person who is not a national of a European Economic Area state or Switzerland but
  who is a family member of such a national or who has derivative rights of residence in exercising treaty rights in
  the UK including:-
  - evidence of the applicant's own identity such as a passport,
  - evidence of their relationship with the European Economic Area family member e.g. a marriage certificate, civil partnership certificate or birth certificate, and
  - evidence that the European Economic Area national has a right of permanent residence in the UK or is one of the following if they have been in the UK for more than 3 months:
    - (i) working e.g. employment contract, wage slips, letter from the employer,
    - (ii) self-employed e.g. contracts, invoices, or audited accounts with a bank,
    - (iii) studying e.g. letter from the school, college or university and evidence of sufficient funds; or
    - (iv) self-sufficient e.g. bank statements.

Family members of European Economic Area nationals who are studying or financially independent must also provide evidence that the European Economic Area national and any family members hold comprehensive sickness insurance in the UK. This can include a private medical insurance policy, an EHIC card or an S1, S2 or S3 form.

**Original documents must not be sent to licensing authorities.** If the document copied is a passport, a copy of the following pages should be provided:-

- (i) any page containing the holder's personal details including nationality;
- (ii) any page containing the holder's photograph;
- (iii) any page containing the holder's signature;
- (iv) any page containing the date of expiry; and
- (v) any page containing information indicating the holder has permission to enter or remain in the UK and is permitted to work.

If the document is not a passport, a copy of the whole document should be provided.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.

### Home Office online right to work checking service

As an alternative to providing a copy of the documents listed above, applicants may demonstrate their right to work by allowing the licensing authority to carry out a check with the Home Office online right to work checking service.

To demonstrate their right to work via the Home Office online right to work checking service, applicants should include in this application their 9-digit share code (provided to them upon accessing the service at <a href="https://www.gov.uk/prove-right-to-work">https://www.gov.uk/prove-right-to-work</a>) which, along with the applicant's date of birth (provided within this application), will allow the licensing authority to carry out the check.

In order to establish the applicant's right to work, the check will need to indicate that the applicant is allowed to work in the United Kingdom and is not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity.

An online check will not be possible in all circumstances because not all applicants will have an immigration status that can be checked online. The Home Office online right to work checking service sets out what information and/or documentation applicants will need in order to access the service. Applicants who are unable to obtain a share code from the service should submit copy documents as set out above.

#### Section 20 of 21

NOTES ON REGULATED ENTERTAINMENT

In terms of specific **regulated entertainments** please note that:

- Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
- Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
- Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
- Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
- Live music: no licence permission is required for:
  - o a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
- Recorded Music: no licence permission is required for:
  - o any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.

- Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains
- Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:
  - any entertainment taking place on the premises of the local authority where the entertainment is provided 0 by or on behalf of the local authority;
  - any entertainment taking place on the hospital premises of the health care provider where the 0 entertainment is provided by or on behalf of the health care provider;
  - any entertainment taking place on the premises of the school where the entertainment is provided by or O on behalf of the school proprietor; and
  - any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling 0 circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.

### Section 21 of 21

### **PAYMENT DETAILS**

This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card.

Premises Licence Fees are determined by the non domestic rateable value of the premises.

To find out a premises non domestic rateable value go to the Valuation Office Agency site at http://www.voa.gov.uk/ business rates/index.htm

Band A - No RV to £4,300 = £100.00

Band B - £4,301 to £33,000 = £190.00

Band C - £33.001 to £8700 = 315.00

Band D - £87001 to £12500 = £450.00\*

Band E - £125001 and over = 635.00\*

\*If the premises rateable value is in Bands D or E and the premises is primarily used for the consumption of alcohol on the premises then your are required to pay a higher fee

Band D - £7001 to £12500 = £900.00

Band E - £125001 and over £1,905.00

There is an exemption from the payment of fees in relation to the provision of regulated entertainment at church halls, chapel halls or premises of a similar nature, village halls, parish or community halls, or other premises of a similar nature. The costs associated with these licences will be met by central Government. If, however, the licence also authorises the use of the premises for the supply of alcohol or the provision of late night refreshment, a fee will be required.

Schools and sixth form colleges are exempt from the fees associated with the authorisation of regulated entertainment only where the entertainment is provided by and at the school or college and for the purposes of the school or college.

If you operate a large event you are subject to ADDITIONAL fees based upon the number in attendance at any one time

Capacity 5000-9999 = £1,000.00

Capacity 10000 - 14999 = £2,000.00

Capacity 15000-19999 = £4,000.00

Capacity 20000-29999 = £8,000.00

Capacity 30000-39000 = £16,000.00

Capacity 40000-49999 = £24,000.00

Capacity 50000-59999 = £32,000.00 Capacity 60000-69999 = £40,000.00

Capacity 70000-79999 = £48,000.00

Capacity 80000-89999 = £56,000.00

Capacity 90000 and over = £64,000.00

NOTE: From 1st January 2018 Licences if you are granted a Licence to permit the sale/supply of alcohol between midnight and 6am (00:00 and 06:00 hours) on any day you will be liable to pay the Late Night Levy charge. The charge must be paid 14 days after the grant of your Licence, unless you fall within one of the exemption categories. Non-payment of the levy can result in suspension of your licence, as per sections 55A and 92A of the Licensing Act 2003, as amended and section 229(6) of the Police and Social Responsibility Act 2011. For more information below visit https://www.towerhamlets.gov.uk/ latenightlevy

| Continued from previous page                              |                                              |                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * Fee amount (£)                                          | 635.00                                       |                                                                                                                                                                                                                                                                    |
| DECLARATION                                               |                                              |                                                                                                                                                                                                                                                                    |
| licensing act 2003, to make a                             | false statement ir                           | viction to a fine up to level 5 on the standard scale, under section 158 of the n or in connection with this application.  LY, INCLUDING THOSE IN A PARTNERSHIP WHICH IS NOT A LIMITED                                                                             |
| ENTITLEMENT TO LIVE AND W<br>* RELATING TO THE CARRYING   | /ORK IN THE UK ((<br>ON OF A LICENS <i>A</i> | NOT ENTITLED TO BE ISSUED WITH A LICENCE IF I DO NOT HAVE THE OR IF I AM SUBJECT TO A CONDITION PREVENTING ME FROM DOING WORK ABLE ACTIVITY) AND THAT MY LICENCE WILL BECOME INVALID IF I CEASE TO LEASE READ GUIDANCE NOTE 15). THE DPS NAMED IN THIS APPLICATION |
| FORM IS ENTITLED TO WORK                                  | IN THE UK (AND I<br>SABLE ACTIVITY) A        | S NOT SUBJECT TO CONDITIONS PREVENTING HIM OR HER FROM DOING<br>AND I HAVE SEEN A COPY OF HIS OR HER PROOF OF ENTITLEMENT TO                                                                                                                                       |
| ☐ Ticking this box indicate                               | es you have read                             | and understood the above declaration                                                                                                                                                                                                                               |
| This section should be complete behalf of the applicant?" | ted by the applica                           | ant, unless you answered "Yes" to the question "Are you an agent acting on                                                                                                                                                                                         |
| * Full name                                               | Charles Denny                                |                                                                                                                                                                                                                                                                    |
| * Capacity                                                | Licensing Consu                              | ltant                                                                                                                                                                                                                                                              |
| * Date                                                    | 03 / 07 /<br>dd mm                           | уууу уууу                                                                                                                                                                                                                                                          |

Add another signatory

Once you're finished you need to do the following:

- 1. Save this form to your computer by clicking file/save as...
- 2. Go back to <a href="https://www.gov.uk/apply-for-a-licence/premises-licence/tower-hamlets/apply-1">https://www.gov.uk/apply-for-a-licence/premises-licence/tower-hamlets/apply-1</a> to upload this file and continue with your application.

Don't forget to make sure you have all your supporting documentation to hand.

IT IS AN OFFENCE LIABLE TO SUMMARY CONVICTION TO A FINE OF ANY AMOUNT UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED

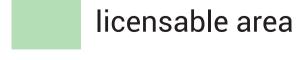
| OFFICE USE ONLY            |                                                     |
|----------------------------|-----------------------------------------------------|
|                            |                                                     |
| Applicant reference number | MIB/CD/PL                                           |
| Fee paid                   |                                                     |
| Payment provider reference |                                                     |
| ELMS Payment Reference     |                                                     |
| Payment status             |                                                     |
| Payment authorisation code |                                                     |
| Payment authorisation date |                                                     |
| Date and time submitted    |                                                     |
| Approval deadline          |                                                     |
| Error message              |                                                     |
| Is Digitally signed        |                                                     |
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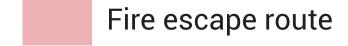


# BOW



## **KEY**





Fire exit

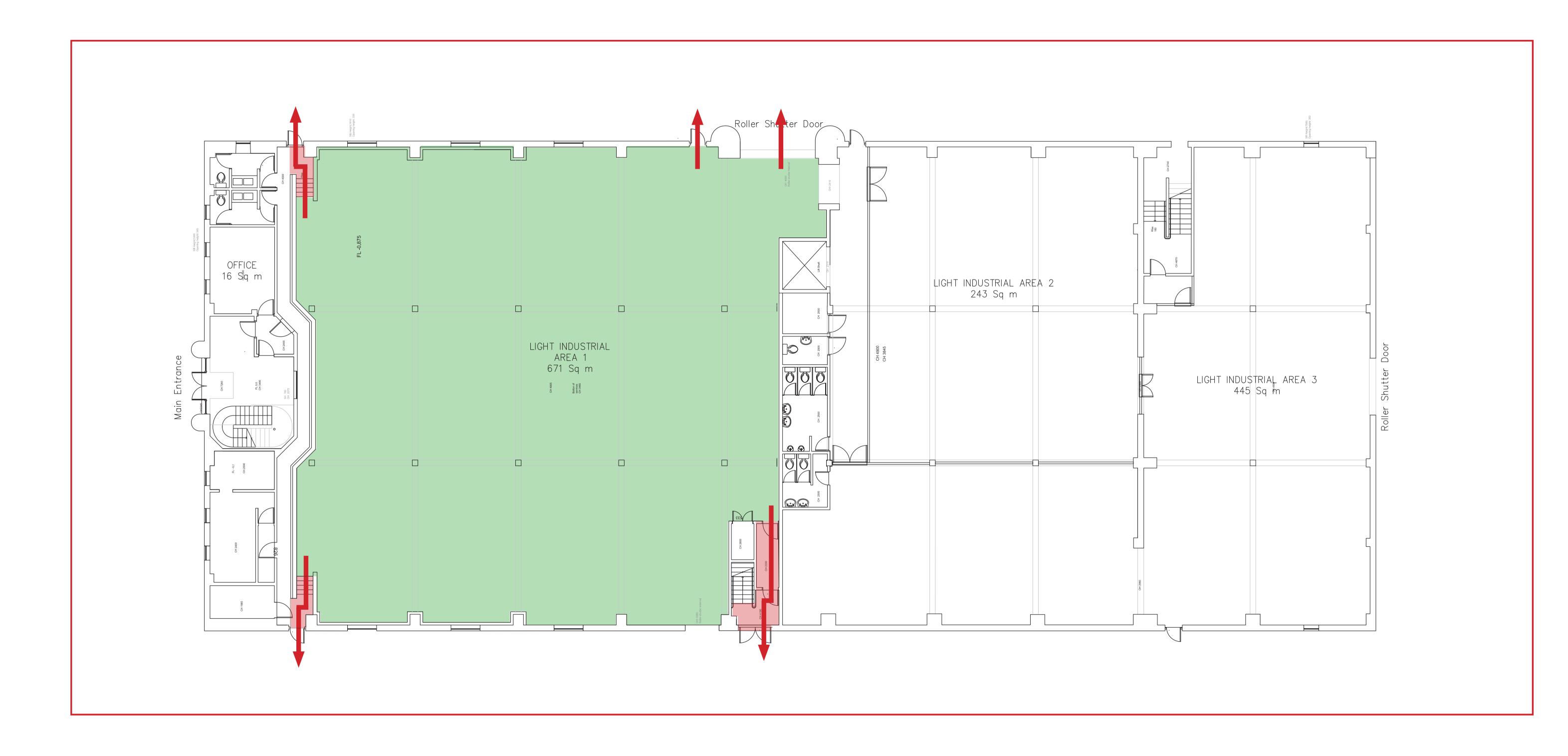
## **FIRE SAFETY**

Delta Tech have supplied the premises with the necessary fire extinguishing equipment and they will be placed in accordance with advise given by ATC Fire Safety who are conducting a fire risk assessment on 4 July 2019.

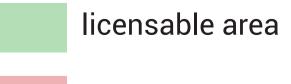
| CONSTRUCTION NOTE:  DO NOT SCALE FROM THIS DRAWING.                                                               | <sup>Project</sup> MAK |                 | Dwg<br>Title First floo | or licensable area & escape routes |      |
|-------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-------------------------|------------------------------------|------|
| DO NOT USE ANY AREAS INDICATED FOR EITHER VALUATION, PURCHASE SALE OR ANY OTHER FORM OF LEGALLY BINDING CONTRACT. | 5 Ha                   | ncock Road, Bow | 1:100@A1                | Dwg No.                            | Rev. |
| DO NOT REPRODUCE ANY PART OF THIS DRAWING WITHOUT PRIOR WRITTEN CONSENT.                                          | Drawn                  | Date<br>July 19 | Revision<br>Notes:      |                                    |      |



# BOW



## **KEY**





Fire exit

## **FIRE SAFETY**

Delta Tech have supplied the premises with the necessary fire extinguishing equipment and they will be placed in accordance with advise given by ATC Fire Safety who are conducting a fire risk assessment on 4 July 2019.

| CONSTRUCTION NOTE:  DO NOT SCALE FROM THIS DRAWING.                                                               | Project MAKI |         |                     | Dwg<br>Title Ground fl | oor licensable area & escape routes |
|-------------------------------------------------------------------------------------------------------------------|--------------|---------|---------------------|------------------------|-------------------------------------|
| DO NOT USE ANY AREAS INDICATED FOR EITHER VALUATION, PURCHASE SALE OR ANY OTHER FORM OF LEGALLY BINDING CONTRACT. |              |         |                     | Scale<br>1:100@A1      | Dwg No.                             |
| DO NOT REPRODUCE ANY PART OF THIS DRAWING WITHOUT PRIOR WRITTEN CONSENT.                                          | Drawn        | Date    | Current<br>Stage    | Revision<br>Notes:     |                                     |
| 15<br>ft                                                                                                          |              | July 19 | Licence application |                        |                                     |

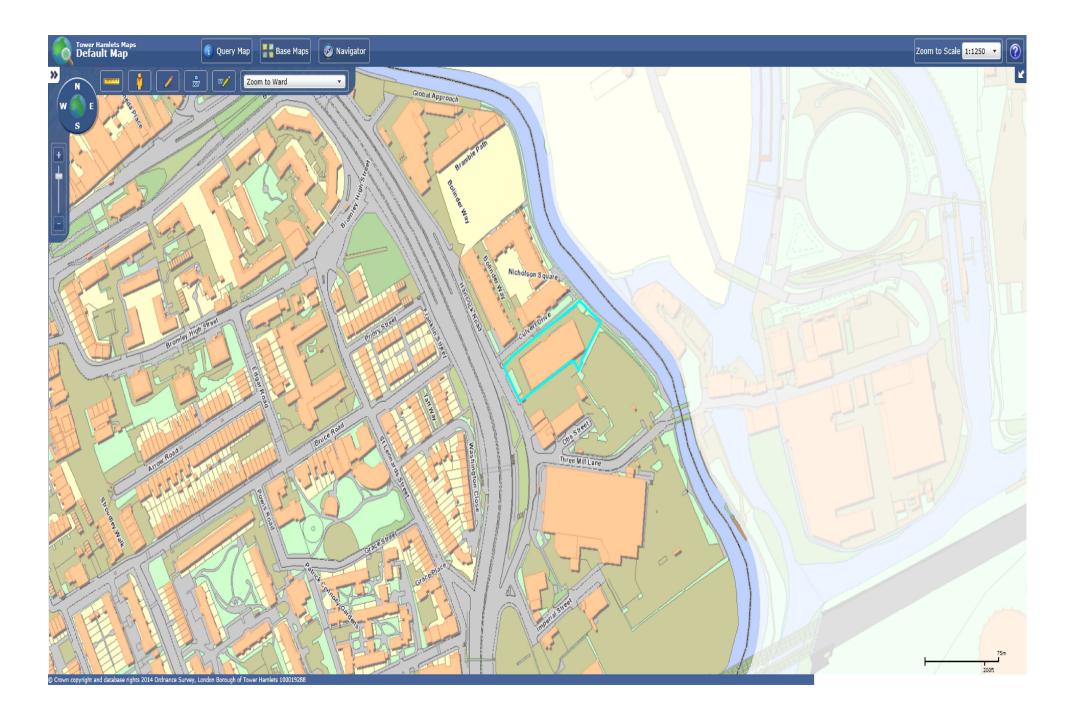
Tower Hamlets Maps

Page 1 of 1



Tower Hamlets Maps

Page 1 of 1



### Nearest licences: (Make It Bow) 5 Hancok Road, London E3 3DA

| Name and address                                                     | Licensable activities and hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Opening hours                                                                                                                                    |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| (Club Paisa) 28 Hancock Road London E3 3DA                           | Sale of Alcohol (On sales only) Sunday to Wednesday, 10.00 hours to 02.30 hours the next day Thursday to Saturday, 10.00 hours to 05.30 hours the next day  Live Music, Recorded Music, Performances of Dance, Provision of Anything of a Similar Description to Live Music, Recorded Music, or Performance of Dance  Sunday to Wednesday, 10.00 hours to 02.30 hours the next day  Thursday to Saturday, 10.00 hours to 05.30 hours the next day  Provision of Late Night Refreshment Sunday to Wednesday, 10.00 hours to 03.00 hours the next day Thursday to Saturday, 10.00 hours to 06.00 hours the next day | Sunday to Wednesday, 10.0 0hours to 03.00 hours the next day  Thursday to Saturday, 10.00 hours to 06.00 hours the next day                      |
| (Tesco Bromley<br>By Bow)<br>Hancock Road<br>Bow<br>London<br>E3 3DA | <ul> <li>The sale by retail of alcohol: (Off sales only)</li> <li>Monday to Friday, from 06:00 hours to 00:30 hours the following day</li> <li>Saturday, from 06:00 hours to midnight</li> <li>Sunday from 10:00 hours to midnight</li> </ul>                                                                                                                                                                                                                                                                                                                                                                     | Monday to Friday, from 06:00 hours to 00:30 hours the following day  Saturday, from 06:00 hours to midnight  Sunday from 10:00 hours to midnight |

### Section 182 Advice by the Home Office Updated on April 2018

### Relevant, vexatious and frivolous representations

- 9.4 A representation is "relevant" if it relates to the likely effect of the grant of the licence on the promotion of at least one of the licensing objectives. For example, a representation from a local businessperson about the commercial damage caused by competition from new licensed premises would not be relevant. On the other hand, a representation by a businessperson that nuisance caused by new premises would deter customers from entering the local area, and the steps proposed by the applicant to prevent that nuisance were inadequate, would be relevant. In other words, representations should relate to the impact of licensable activities carried on from premises on the objectives. For representations in relation to variations to be relevant, they should be confined to the subject matter of the variation. There is no requirement for a responsible authority or other person to produce a recorded history of problems at premises to support their representations, and in fact this would not be possible for new premises.
- 9.5 It is for the licensing authority to determine whether a representation (other than a representation from responsible authority) is frivolous or vexatious on the basis of what might ordinarily be considered to be vexatious or frivolous. A representation may be considered to be vexatious if it appears to be intended to cause aggravation or annoyance, whether to a competitor or other person, without reasonable cause or justification. Vexatious circumstances may arise because of disputes between rival businesses and local knowledge will therefore be invaluable in considering such matters. Licensing authorities can consider the main effect of the representation, and whether any inconvenience or expense caused by it could reasonably be considered to be proportionate.
- 9.6 Frivolous representations would be essentially categorised by a lack of seriousness. Frivolous representations would concern issues which, at most, are minor and in relation to which no remedial steps would be warranted or proportionate.
- 9.7 Any person who is aggrieved by a rejection of their representations on either of these grounds may lodge a complaint through the local authority's corporate complaints procedure. A person may also challenge the authority's decision by way of judicial review.
- 9.8 Licensing authorities should not take decisions about whether representations are frivolous, vexatious or relevant to the licensing objectives on the basis of any political judgement. This may be difficult for councillors who receive complaints from residents within their own wards. If consideration is not to be delegated, contrary to the recommendation in this

Guidance, an assessment should be prepared by officials for consideration by the sub-committee before any decision is taken that necessitates a hearing. Any councillor who considers that their own interests are such that they are unable to consider the matter independently should disqualify themselves.

- 9.9 It is recommended that, in borderline cases, the benefit of the doubt about any aspect of a representation should be given to the person making that representation. The subsequent hearing would then provide an opportunity for the person or body making the representation to amplify and clarify it.
- 9.10 Licensing authorities should consider providing advice on their websites about how any person can make representations to them.

### **Mohshin Ali**

From: Stewart Jordan-Tubbs

Sent: 10 July 2019 15:38

To: Mohshin Ali

**Subject:** Re: Make It Bow, 5 Hancock Rd, E3 3DA

Dear Mr Ali

My representation is in relation to the prevention of public nuisance. Last week there was a (presumably unlicensed) event at the premises, with very loud, bass heavy music. I note that they have not applied for a licence that includes playing recorded music. Also, the roller-door was open the entire evening, which mean that the noise easily travelled.

My address is:



Regards

Stewart

On Wed, 10 Jul 2019 at 15:11, Mohshin Ali

> wrote:

Dear Sir,

### **Licensing Act 2003**

New premises licence application: Make it Group Ltd, 5 Hancock Road, London E3 3DA

Thank you for your email. I acknowledge your comments in relation to the above premises.

Under the Licensing Act 2003, one of the criteria for your representation to be valid is that <u>we require the full address of anyone making a representation</u>. Also, all representations must be about the likely effect of varying the licence on the promotion of at least one of the four licensing objectives. It would be wise, therefore, to explicitly link any representation to one or more of the objectives.

- the prevention of crime and disorder
- the prevention of public nuisance
- public safety

• the protection of children from harm

If you do make a valid representation by providing your address, the application (attached) will be decided by way of a public hearing by the Tower Hamlets Licensing Sub-Committee. The council's Democratic Services will write to you and invite you to the hearing. Also, please note that your representation will become a public document and the applicant is entitled to a full, un-redacted copy of your representation.

Please note that the last date for the Licensing Authority to receive representations is 31<sup>st</sup> July 2019 (before midnight).

Regards

### Mohshin Ali - Senior Licensing Officer

Licensing Team, Environmental Health & Trading Standards, John Onslow House, 1 Ewart Place, London E3 5EQ



From: Stewart Jordan-Tubbs

**Sent:** 05 July 2019 13:50

To: Licensing

Subject: Make It Bow, 5 Hancock Rd, E3 3DA

Good afternoon

It appears a licensing application has been made to open a bar at 5 Hancock Rd, E3 3DA. The sound system that they have there is completely inappropriate for a residential area and the large roller door was open all evening yesterday.

I was surprised to hear loud, bass heavy music coming from the converted warehouse next door last night, as I thought it had been converted to office space. I could hear it with my windows closed, over the TV!

| The noise is unacceptable and I don't trust the owners to limit this in future, so I would like to register my objection to the licence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Thanks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Stewart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Stewart Jordan-Tubbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| ***********************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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**Stewart Jordan-Tubbs Head of Network** 

#### **Mohshin Ali**

From: Ian M Hale

**Sent:** 12 July 2019 16:18 **To:** Mohshin Ali

Cc: Nicola Cadzow; MARK.J.Perry ; Charles Innpacked; HT-

LicensingOffice Hannah Briley; Timmy Sampson; Barney Sutton

**Subject:** Re: New premises licence application: Make it Group Ltd, 5 Hancock Road, London

E3 3DA

Categories: Red Category

Hi Mohshin,

Thank you for your recent email.

I am the general manager here at Make It Bow and am very concerned both by our neighbours discomfort and also by how our operations on July 4th have been slightly misinterpreted and recounted inaccurately. We take this very seriously.

Following months of renovation, Make It Bow had a private event on July 4th to celebrate the opening of our new business.

On this evening...

- Make It Bow was not open to the general public. It was an invite only event and the invitation list did not exceed 100 people. The LLDC (our landlords) were also invited.
- Amplified music was turned off at 23:00
- The roller shutter mentioned is actually on the ground floor and is an access point for one of our tenants, a 24 hour business <a href="https://beryl.cc/">https://beryl.cc/</a>- (the amplifed music in question was contained within the building on the 1st floor)

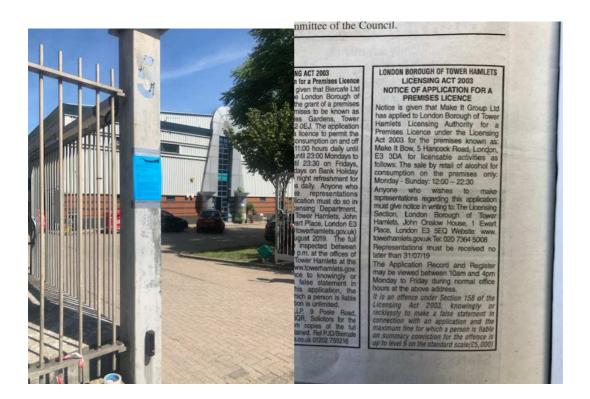
All this being said, myself and our team here are very upset to have gotten off to a bad start with the residents of Bow River Village. It is very much our intention to have a peaceful and transparent relationship with our neighbours, and when applicable incorporate them within community focused events. We have since made contact with the neighbour and expressed our sincere apologies and exchanged personal contact details for the future.

Our DPS Barnaby Sutton and our management team have another licenced premises in Tower Hamlets, (Swan Wharf - 60 Dace Road E3 2NQ) where we have never received an official complaint from the council throughout the 5 years we have been operating there. I am very confident we can achieve this moving forward at No 5 Hancock Road.

Our licence application is advertised within the Docklands and East London Advertiser and notification of our application is viewable 24 hours a day on numerous laminated blue sheets of A4 paper both on the entrance of the property and the surrounding areas. (see below)

Please let me know if there is any other information that you need. I look forward to meeting you all next week.

Many thanks



#### Ian Hale

#### Make It London



On 12 Jul 2019, at 11:26, Barney Sutton

wrote:

Hi Mark, Hi Nicola

**OPENING SPRING 2019** 

Barney here, director at Make It and also DPS.

Really looking forward to meeting you all next Thursday and showing you around our newly developed building.

I just wanted to introduce you to Ian, our general manager and also Hannah our ops director. Ian is currently drafting an official reply to the complaint and will be with you shortly.

Thanks for your time & have a lovely weekend

Kind regards

On 12 Jul 2019, at 11:20, Nicola Cadzow

wrote:

Hi Mark

I am happy to attend. Will the meeting be at 5 Hancock Road?

Regards

Nicola

From: MARK.J.Perry

**Sent:** 12 July 2019 10:50

To: Mohshin Ali; barney; charles

Cc: Nicola Cadzow; HT-LicensingOffice

Subject: RE: New premises licence application: Make it Group Ltd, 5 Hancock Road, London E3 3DA

Meeting them next Thursday at 10 if anyone wants to come along?

From: Mohshin Ali

Sent: 10 July 2019 16:06

To: 'barney

<charles

Cc: Nicola Cadzow

HT - Licensing Office <HT
LicensingOffice

Subject: New premises licence application: Make it Group Ltd, 5 Hancock Road, London E3 3DA

Importance: High

Dear Sir/Madam,

#### Licensing Act 2003

New premises licence application: Make it Group Ltd, 5 Hancock Road, London E3 3DA

I am the case officer dealing with this application. The application is subject to a 28 day consultation period. The end date of the consultation must appear on both the external blue notice and the newspaper advert and must be the same date. Please be advised that the public notice must remain on display to the public 24hours a day during the consultation. Please also write back advising which local newspaper will publish your advert (If you can forward a scan/copy, that would be helpful).

Please be advised that objections to the granting of your premises licence has been received. The matter will be dealt with by way of a public hearing by the Tower Hamlets Licensing Sub-Committee. The objection(s) will be put into a committee report and forwarded to the Democratic Services section who will arrange a date for the hearing. You will be sent a copy of the report which will include details of the representations; you will also be notified at this point of the date and time of the Licensing subcommittee hearing. I will send you the representation (s) after the consultation period ends on the **31**<sup>st</sup> **July 2019**.

In the meantime, I am advising you that we have received the following complaint on the  $5^{th}$  July 2019:

"It appears a licensing application has been made to open a bar at 5 Hancock Rd, E3 3DA. The sound system that they have there is completely inappropriate for a residential area and the large roller door was open all evening yesterday.

I was surprised to hear loud, bass heavy music coming from the converted warehouse next door last night, as I thought it had been converted to office space. I could hear it with my windows closed, over the TV!

The noise is unacceptable and I don't trust the owners to limit this in future, so I would like to register my objection to the licence..."

The complainant further adds:

"...My representation is in relation to the prevention of public nuisance. Last week there was a (presumably unlicensed) event at the premises, with very loud, bass heavy music. I note that they have not applied for a licence that includes playing recorded music. Also, the roller-door was open the entire evening, which mean that the noise easily travelled.."

According to the Council records you do not currently hold a licence under the Licensing Act 2003.

It is an offence for anyone who carries on, or attempts to carry on a licensable activity on or from any premises without or not in accordance with an authorisation. The ACT covers:

- 1) the sale by retail of alcohol (off or on sales)
- 2) the supply of alcohol by or on behalf of a club to, or to the order of, a member of the club (or permitted guest)
- 3) the provision of regulated entertainment (with or without a licence to sell alcohol)
- 4) the provision of late night refreshment (selling hot food and hot drinks between 11pm to 5am)

A person guilty of an offence under section 136 (1) of the ACT is liable on a summary conviction to imprisonment for a term not exceeding six months or an unlimited fine.

The authority appreciates that not all complaints are justified when they are made but it is our procedure to bring them to your attention and invite you to make any comments you consider appropriate. I look forward to hearing from you.

### Regards

### Mohshin Ali - Senior Licensing Officer

Licensing Team, Environmental Health & Trading Standards, John Onslow House, 1 Ewart Place, London E3 5EQ

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email? <image002.jpg> <image003.jpg>

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### Noise while the premise is in use

### General Advice

If they conclude this is a problem Members should consider whether it is possible to carry out suitable and proportionate noise control measures so that noise leakage is prevented. In addition Members may consider that only certain activities are suitable.

The hours of operation also need to be considered (see below). If Members believe that there is a substantial problem of noise while the premises are in use and it cannot be proportionately address by licensing conditions they should refuse the application.

### **Licensing Policy**

The policy recognises that noise nuisance can be an issue, especially if a premises is open late at night. (See Sections 9.1 of the Licensing Policy). While all applications will be considered on their merits, consideration will be given to imposing stricter conditions in respect of noise control where premises are situated close to local residents. (See Section 14.10).

The Licensing Authority expects the applicant to have addressed all nuisance issues relating to the premises in their operating schedule and to have sought appropriate advice from the Council's Environmental Health Officers. (See Section 9.2 of the Licensing Policy).

The Licensing Authority will consider attaching conditions to prevent nuisance. In particular Members may wish to consider (this list is not exhaustive):

- hours of opening (this needs to be balanced against potential disorder caused by artificially early closing times
- Whether certain parts should close earlier than the rest (for example a "beer garden", or restricted in their use
- Whether or not certain activities should have to close at an early hour, for example live music
- Conditions controlling noise or vibration (for example, noise limiters, keeping doors and windows closed).
- Prominent clear and legible notices at all exits requesting the public to respect the needs of local residents and leave the premises and area quietly
- Conditions controlling the use of explosives, pyrotechnics and fireworks
- Conditions controlling the placing of refuse
- Conditions controlling noxious smells
- Conditions controlling lighting (this needs to be balanced against potential crime prevention benefits)

### Police Powers

Part 8 of the Licensing Act 2003 enables a senior police officer to close down a premises for up to 24 hrs where public nuisance is being caused by noise coming from the premises and the closure of the premises is necessary to prevent that nuisance.

### Guidance Issued under Section 182 of the Licensing Act 2003

The prevention of public nuisance could include low-level nuisance, perhaps affecting a few people living locally as well as major disturbance affecting the whole community (2.15).

Licence conditions should not duplicate other legislation (1.16). Necessary and appropriate conditions should normally focus on the most sensitive periods (2.19) and may address disturbance as customers enter or leave the premises but it is essential that conditions are focused on measures within the direct control of the licence holder.

### Other Legislation

The Environmental Protection Act 1990, Part 111 gives Environmental Health Officers the power to deal with statutory nuisances.

The Anti-social Behaviour Act 2003, Sections 40 and 41 give Environmental Health Officers the power of closure up to 24 hours in certain circumstances.

## **Access and Egress Problems**

Such as:

Disturbance from patrons arriving/leaving the premises on foot Disturbance from patrons arriving/leaving the premises by car Lack of adequate car parking facilities

Close proximity to residential properties

### Comment

The above have been grouped together as egress problems. Of course the particular facts will be different for each alleged problem.

Egress only is referred to-if necessary access can be added or substituted in.

### General Advice

In considering concerns relating to disturbance from egress, Members need to be satisfied that the premises under consideration has been identified as the source of the actual or potential disturbance. If they are satisfied that this is a problem, then proportionate conditions should be considered.

The hours of operation also need to be considered.

If Members believe that there is a substantial problem concerning egress and it cannot be proportionately addressed by licensing conditions, they should refuse the application.

### **Licensing Policy**

The policy recognises that noise nuisance can be an issue, especially if a premises is open late at night. (See Section 10 of the Licensing Policy).

The Licensing Authority expects the applicant to have addressed all nuisance issues relating to the premises in their operating schedule and to have sought appropriate advice from the Council's Environmental Health Officers. (See Section 10.2 of the Licensing Policy).

The policy also recognises that staggered closing can help prevent problems at closure time (**See Section 15.1**).

However, while all applications will be considered on their merits, consideration will be given to imposing stricter conditions in respect of noise control where premises are situated close to local residents. (**See Section 15.5**)

The Council has adopted a set of framework hours (**See 15.8 of the licensing policy**). This relates to potential disturbance caused by late night trading.

The Licensing Authority will consider attaching conditions to prevent nuisance and these may include Conditions drawn from the Model Pool of Conditions relating to the prevention of Public Nuisance. (**See Annex G of the Licensing Policy**). In particular Members may wish to consider (this list is not exhaustive):

- hours of opening (this needs to be balanced against potential disorder caused by artificially early closing times
- Whether certain parts should close earlier than the rest (for example a "beer garden", or restricted in their use
- Whether or not certain activities should have to close at an early hour, for example live music
- Conditions controlling noise or vibration (for example, noise limiters, keeping doors and windows closed).
- Prominent clear and legible notices at all exits requesting the public to respect the needs of local residents and leave the premises and area quietly

### Guidance Issued under Section 182 of the Licensing Act 2003

The prevention of public nuisance could include low-level nuisance, perhaps affecting a few people living locally as well as major disturbance affecting the whole community. (2.15).

Licence conditions should not duplicate other legislation (1.16).

Any conditions should be tailored to the type, nature and characteristics of the specific premises. Licensing authorities should be aware of the need to avoid inappropriate or disproportionate measures that could deter events that are valuable to the community, such as live music. Noise limiters, for example, are very expensive to purchase and install and are likely to be a considerable burden for smaller venues. (2.19)

Measures can include ensuring the safe departure of customers, these can include:

- Providing information on the premises of local taxi companies who can provide safe transportation home; and
- Ensuring adequate lighting outside the premises, particularly on paths leading to and from the premises and in car parks

Necessary and appropriate conditions should normally focus on the most sensitive periods (2.19) and may address disturbance as customers enter or leave the premises but it is essential that conditions are focused on measures within the direct control of the licence holder.

# **Planning**

An application for a Premises Licence can be made in respect of a premises even where the premises does not have relevant Planning Permission. That application has to be considered and Members can only refuse the application where the application itself does not promote one of more of the Licensing Objectives. Members cannot refuse just because there is no planning permission. Where a Premises Licence is granted and which exceeds what is allowed by the Planning Permission and that Premises then operates in breach of planning then the operator would be liable to enforcement by Planning.

### **Licensing Policy Relating to Hours of Trading**

All applications have to be considered on their own merits.

The Council has however adopted a set of framework hours as follows:

- Monday to Thursday, from 06:00 hrs to 23:30 hrs
- Friday and Saturday, from 06:00 hrs to 00:00 hrs (midnight)
- Sunday, from 06:00 hrs to 22:30 hrs

### (see 14.8 of the Licensing Policy)

In considering the applicability of frame work hours to any particular application regard should be had to the following

- Location
- Proposed hours of regulated activities, and the proposed hours the premises are open to the public
- The adequacy of the applicant's proposals to deal with issues of crime and disorder and public nuisance
- Previous history
- Access to public transport
- Proximity to other licensed premises, and their hours

### (See 14.9 of the licensing policy)

Subject to any representations to the contrary in individual cases the following premises are not generally considered to contribute to late night anti-social behaviour and will therefore generally have greater freedom

- Theatres
- Cinemas
- Premises with club premises certificates